

## LOCAL EMERGENCY PLANNING COMMITTEE FISCAL REPORT

YEAR: 2024

**COUNTY EXPENDITURE:** 

**COUNTY: Fayette** 

All Fiscal Reports must be submitted into the TIER II Manger using the following link: <a href="https://tier2.dhs.in.gov/Account/Login.aspx">https://tier2.dhs.in.gov/Account/Login.aspx</a>

Complete the information and return this completed report to the IERC by Oct. 31 each year.

Completion of this report fulfills your reporting requirement under IC 13-25-1-6(b) (4) (Annual report of the Local Emergency Planning Committee) which states: Each year, prepare and submit a report to the commission that describes the expenditures of the local emergency planning committee in the preceding year that were paid for with the money distributed under IC 13-25-2-10.6.

Please break down the disbursements from the Emergency Planning and Community Right-To-Know Fund explaining how the money was distributed in each of the allowable expense categories.

Accou	nt balance as of <u>1/1/2024</u>		\$3,562.63	
Total money from the state		(+)	\$3,821.88	
Total money from grants		(+)	\$0.00	
Total money invested		(+)	\$0.00	
Total money from any interest		(+)	\$0.00	
Subtotal		(=)	\$7,384.51	
Disbursements for: <u>LEPC</u>				
1.	Emergency planning		\$90.09	
2.	Data management		\$0.00	
3.	Training		\$0.00	
4.	Hazardous materials response equipment		\$40.49	
5.	Communication equipment		\$5,980.00	
6.	Meeting stipend		\$0.00	
7.	Other items		\$0.00	



Total disbursements for	or _2024	(-) \$6110.58	_
Account balance as of 12/31/_24		(=) <u>\$1273.93</u>	-
Report completed by:	Wade Walling (Type or Print Name)	Wade Walling Digitally signed by	√alling i -05'00'
	Director (Title)	12/20/2024 (Date)	

Please attach a copy of all receipts/proposed budget/auditors report (please keep a copy for your LEPCs records on file in the event of a Federal Audit)