

**Meeting Agenda**  
**Fayette County Solid Waste District**  
**March 19, 2025, 4 pm**  
**CITY HALL MAYOR'S CONFERENCE ROOM**

Chad Frank\_\_\_\_\_

Jennifer Barrett\_\_\_\_\_

Dale Strong\_\_\_\_\_

Sharon Cranfill\_\_\_\_\_

Dale Munson\_\_\_\_\_

Denny Richardson\_\_\_\_\_

Tracie Bever\_\_\_\_\_

Vote for officers

Call to order

Approval of Minutes of Previous Meeting

Claims

Manager's Report, approval

Old Business

New Business

Adjourn

**Next Meeting scheduled: \*\*June 18, 2025\*\***